



Club Health Assessment for District 27 C2 through October 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143602 | Plum Lake Lions | 11/23/2020 | Active | 39 | 0 | 5 | -5 | -11.36% | 0 | 1 | 0 | | VP | 1 | | |
| 143732 | St Germain Northwoods | 12/02/2020 | Active | 19 | 1 | 0 | 1 | 5.56% | 0 | | 1 | 2 | R | SC | 2 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 44423 | ASHLAND | 12/26/1984 | Active | 19 | 1 | 0 | 1 | 5.56% | 21 | | 1 | 3 | R | VP,MC,SC | 24+ | |
| 10569 | BOULDER JUNCTION Exc Award (06/30/2018) | 03/06/1972 | Active | 87 | 2 | 1 | 1 | 1.16% | 76 | 22 | 0 | | N | | 0 | \$1,000.00 |
| 10570 | BUTTERNUT | 08/26/1958 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 22 | 0 | 12 | R | P,M,VP,MC,SC | N/R | |
| 10571 | CABLE & AREA | 10/05/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | N | SC | 24+ | |
| 10572 | CATAWBA KENNAN L C | 04/13/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | 5 | R | P,VP,MC,SC | 4 | \$200.00 |
| 10592 | CONOVER | 10/06/1949 | Active | 24 | 1 | 0 | 1 | 4.35% | 28 | | 3 | 4 | R | P,M,VP,SC | 24+ | |
| 10573 | EAGLE RIVER | 04/13/1949 | Active | 44 | 0 | 1 | -1 | -2.22% | 44 | 14 | 1 | 2 | R | MC,SC | 5 | \$100.00 |
| 10575 | FIFIELD | 11/02/1965 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 6 | 22 | R | P,T,M,VP,MC,SC | 24+ | |
| 10576 | GILMAN | 05/29/1951 | Active | 33 | 5 | 0 | 5 | 17.86% | 18 | | 0 | | N | P,M,VP,MC,SC | 24+ | |
| 44826 | GLEASON & AREA | 04/05/1985 | Active | 49 | 2 | 2 | 0 | 0.00% | 38 | 17 | 1 | | N | VP,MC,SC | 1 | |
| 10577 | GLIDDEN | 01/28/1954 | Active | 17 | 2 | 2 | 0 | 0.00% | 16 | 7 | 0 | None | N | P,VP,MC,SC | 0 | |
| 10578 | HAZELHURST | 11/09/1966 | Active | 28 | 1 | 1 | 0 | 0.00% | 28 | 14 | 0 | | R | MC,SC | 24+ | |
| 10579 | HURLEY | 09/24/1952 | Active | 26 | 0 | 4 | -4 | -13.33% | 29 | 31 | 0 | 2 | R | MC,SC | 0 | |
| 10580 | IRON RIVER | 01/15/1963 | Active | 61 | 3 | 0 | 3 | 5.17% | 54 | | 0 | | N | SC | 0 | \$1,000.00 |
| 34515 | JUMP RIVER | 10/27/1977 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 0 | 4 | R | P,M,VP,MC,SC | 24+ | |
| 10582 | LAKE TOMAHAWK | 10/18/1967 | Active | 39 | 3 | 5 | -2 | -4.88% | 46 | 10 | 1 | 4 | N | VP,SC | 1 | \$1,000.00 |
| 10584 | MANITOWISH WATERS | 02/25/1971 | Active | 58 | 1 | 0 | 1 | 1.75% | 53 | | 2 | 2 | N | M,MC,SC | 3 | |
| 10585 | MEDFORD | 01/31/1951 | Active | 32 | 1 | 1 | 0 | 0.00% | 35 | 32 | 1 | | N | VP,MC,SC | 17 | |
| 10586 | MELLEN | 08/22/1950 | Active | 14 | 9 | 3 | 6 | 75.00% | 9 | 16 | 0 | | N | M,VP,MC,SC | 18 | \$45.00 |
| 10587 | MERCER | 09/07/1950 | Active | 31 | 1 | 0 | 1 | 3.33% | 28 | | 1 | | N | SC | 24+ | |



Club Health Assessment for District 27 C2 through October 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 10588 | MERRILL | 02/25/1927 | Active | 81 | 1 | 2 | -1 | -1.22% | 81 | 16 | 0 | | N | M,MC,SC | 24+ | | | | | |
| 10589 | MINOCQUA | 02/14/1946 | Active | 90 | 8 | 0 | 8 | 9.76% | 90 | | 0 | | 5 | M,VP,MC,SC | 24+ | | | | | |
| 10590 | OGEMA | 10/10/1950 | Active | 4 | 0 | 2 | -2 | -33.33% | 5 | 27 | 4 | | 7 | P,M,VP,MC,SC | 24+ | | | | | |
| 10591 | PARK FALLS | 10/19/1937 | Active | 42 | 4 | 3 | 1 | 2.44% | 46 | 17 | 2 | | 2 | VP,MC,SC | 5 | | | | | |
| 40420 | PHELPS LAND O LAKES | 10/19/1981 | Active | 12 | 1 | 0 | 1 | 9.09% | 14 | | 0 | | N | M,VP,MC,SC | 24+ | | | | | |
| 10593 | PHILLIPS | 04/11/1962 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | N | 0 | | | | | |
| 10594 | PRENTICE | 02/25/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 3 | T,M,VP,MC,SC | 24+ | | | | | |
| 10595 | PRESQUE ISLE | 06/08/1973 | Active | 30 | 3 | 2 | 1 | 3.45% | 26 | 1 | 1 | | 2 | M,VP,SC | 24+ | | | | | |
| 10596 | RHINELANDER | 08/19/1940 | Active | 50 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | 2 | R SC | 0 | | | | | |
| 10597 | RIB LAKE | 04/14/1966 | Active | 24 | 1 | 1 | 0 | 0.00% | 23 | 1 | 1 | | IP | P | 11 | | | | | |
| 10599 | SAYNER STAR LAKE | 09/19/1960 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | | 0 | | 2 | R | 24+ | | \$250.00 | | | |
| 10600 | SOUTH SHORE | 09/11/1950 | Active | 27 | 4 | 1 | 3 | 12.50% | 21 | 1 | 0 | | 8 | R M,MC,SC | 1 | | | | | |
| 10598 | ST GERMAIN | 03/17/1952 | Active | 42 | 2 | 0 | 2 | 5.00% | 40 | | 0 | | N | P,M,VP,MC,SC | 24+ | | | | | |
| 10601 | SUGAR CAMP | 02/21/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 11 | R | 24+ | | | | | |
| 10602 | THREE LAKES | 03/18/1952 | Active | 49 | 3 | 1 | 2 | 4.26% | 37 | 1 | 0 | | N | 4 | | | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 10603 | TOMAHAWK | 01/29/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 5 | | R | VP,MC,SC | 24+ | | | | | |
| 10605 | WASHBURN | 10/23/1939 | Active | 22 | 2 | 0 | 2 | 10.00% | 19 | | 1 | | 4 | R | 1 | | | | | |
| 34001 | WHITTLESEY | 06/03/1977 | Active | 54 | 0 | 0 | 0 | 0.00% | 51 | | 4 | | N | P,M,VP,MC,SC | 24+ | | | | | |
| 10606 | WINCHESTER | 10/20/1970 | Active | 44 | 0 | 3 | -3 | -6.38% | 51 | 28 | 0 | | 3 | R SC | 24+ | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 0 | 0 | 1,402 | 63 | 41 | 22 | 1.59% | 1,296 | 34 | 27% | 12% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 27 C2 through October 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.